



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

PAGE OF

|                       |  |                    |  |                                                  |  |                              |                                         |                                          |
|-----------------------|--|--------------------|--|--------------------------------------------------|--|------------------------------|-----------------------------------------|------------------------------------------|
| TIMBER SALE<br>A85189 |  | SEC. / CAT.<br>Any |  | LOCATION<br>Scottie Creek in Kamloops Field Unit |  |                              | HELD AT (REGION / DISTRICT)<br>Kamloops |                                          |
| VOLUME /m³<br>31,023  |  | MPS %              |  | UPSET RATE \$/m³                                 |  | DEPOSIT AMOUNT<br>\$4,524.54 |                                         | DATE OF SALE<br>YYYY-MM-DD<br>2008-12-23 |
|                       |  |                    |  |                                                  |  |                              |                                         | TIME OF SALE<br>09:00                    |

| BID NO. | RECEIVED FROM        | BCTS REGISTRAT. # | BID PER m³ | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|----------------------|-------------------|------------|-------------|------------------|----------------|------------------------------------------------------------|
| 1       | CRUISE BASED SALE    |                   |            |             |                  |                |                                                            |
| 1       | River City Fibre Ltd | 152744            | 3300.00    | BD          |                  | 4524.54        |                                                            |
| 2       |                      |                   |            |             |                  |                |                                                            |
| 4       |                      |                   |            |             |                  |                |                                                            |
| 5       |                      |                   |            |             |                  |                |                                                            |
| 6       |                      |                   |            |             |                  |                |                                                            |
| 7       |                      |                   |            |             |                  |                |                                                            |
| 8       |                      |                   |            |             |                  |                |                                                            |
| 9       |                      |                   |            |             |                  |                |                                                            |
| 10      |                      |                   |            |             |                  |                |                                                            |
| 11      |                      |                   |            |             |                  |                |                                                            |
| 12      |                      |                   |            |             |                  |                |                                                            |
| 13      |                      |                   |            |             |                  |                |                                                            |
| 14      |                      |                   |            |             |                  |                |                                                            |
| 15      |                      |                   |            |             |                  |                |                                                            |

|                              |                                                             |                                         |
|------------------------------|-------------------------------------------------------------|-----------------------------------------|
| HIGHEST BONUS BID NO.<br># 1 | APPROVED (TIMBER SALE MANAGER'S SIGNATURE)<br><br>a Buckley | DATE SIGNED<br>YYYY MM DD<br>2008-12-23 |
|------------------------------|-------------------------------------------------------------|-----------------------------------------|

Tender Opening conducted by undersigned at 9:00 hours on the 23 day of December, 2008

IN THE PRESENCE OF:

[Signature]  
WITNESS' NAME

[Signature]  
POSITION

[Signature]  
AUCTIONEER

APPROVED SECURITY

CASH (C)      MONEY ORDER (M/O)

BANK DRAFT (B/D)      OTHER (O)

SAFEKEEPING AGREEMENT (S/A)

<http://www.for.gov.bc.ca/bcts/tka/>